

RESOLUTION NO. 2019- 33

**RESOLUTION TO ADOPT AN ORDINANCE TO AMEND AND UPDATE CODES USED
IN BUILDING IN THE CITY OF CHICKASAW**

WHEREAS, certain of the City of Chickasaw's Technical Codes and Fire Codes have not been recently updated;

WHEREAS, new editions of various technical and fire codes have been published and released;

WHEREAS, the City of Chickasaw desires to adopt an ordinance pursuant to Section 11-45-8, Code of Alabama (1975) to amend and update various technical and fire codes as adopted in Ordinance No. 2013-34, adopted December 10, 2013, which amended Ordinance No. 20110-14, adopted May 25, 2010, said codes being identified as follows:

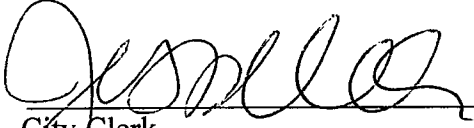
1. International Existing Building Code, 2018 Edition;
2. International Fire Code, 2018 Edition;
3. International Residential Code, 2018 Edition;
4. International Mechanical Code, 2018 Edition;
5. International Building Code, 2015 Edition;
6. International Plumbing Code, 2015 Edition;
7. International Property and Maintenance Code, 2018 Edition;
8. National Electrical Code, 2017 Edition;
9. Standard Housing Code, _____ Edition; Chapters 1-3

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CHICKASAW, ALABAMA, AS FOLLOWS:

1. Notice of this Resolution shall be given by publication once a week for two successive weeks in a newspaper of general circulation in the City of Chickasaw;
2. A public hearing shall be held on the 19 day of November, 2019, at 4:00 PM for the purpose considering the adoption of certain codes herein identified, including all existing appendices except those relating to permit fees, as the official building codes of the City of Chickasaw and all persons interested in the consideration of the same are invited to appear and heard at said time; and,
3. Not less than three (3) copies of each such code, together with proposed sections in substitution of other sections thereof, will be on file for the use and examination by the public in the office of the City Clerk of the City of Chickasaw, Alabama.

ADOPTED AND APPROVED this 19th day of November, 2019.

ATTEST:


City Clerk

APPROVED:


BYRON PITTMAN, MAYOR