

September 13, 2016

**STATE OF ALABAMA  
MOBILE COUNTY**

The Chickasaw City Council met in regular session on Tuesday, September 13, 2016 at 7:00 PM with the following members present: Mickey Day, Henry Phillips, Adam Bourne, Jennifer White, Eloise Clubbs and Mayor Byron Pittman who presided. City Attorney Jay Minus and City Clerk Rachael Stubbs were also present. Mr. Bourne opened the meeting with prayer.

Mr. Phillips made a motion seconded by Mrs. Clubbs to approve the minutes of the August 30, 2016 meeting and conference as previously distributed. Motion carried and so ordered.

**PUBLIC HEARINGS**

A public hearing was held concerning Resolution 2016-14 which presented properties for Weed Abatement.

First Name	Last Name	Property Address
Horace	Dean	150 Fourth Ave., Chickasaw, AL 36611
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Larrow	York	41 Gulf St., Chickasaw, AL 36611
Tracy	Buck	407 Eight Ave., Chickasaw, AL 36611
Patrick	Kelly	30 Southern St., Chickasaw, AL 36611
Joe	Hayes	253 Erie St., Chickasaw, AL 36611
Roy	Hayes	85 W Grant St., Chickasaw, AL 36611
Bertram	Jenkins	264 Tenth Ave, Chickasaw, AL 36611
Mary	Jenkins	47 Gulf St., Chickasaw, AL 36611
Gregory	Halliday	Key 00195283 Iroquois St, Chickasaw, AL 36611
Demetrious	Rankin	401 Yeend Ave., Chickasaw, AL 36611

Mr. Halliday from Key 00195283 Iroquois St. came and spoke and said that he would make sure his lot was kept cut every 21 days. The hearing concluded at 7:25 PM. Mr. Bourne made a motion seconded by Miss White to close the Public Hearing and proceed on with all of the weed abatements. Motion carried and so ordered.

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## **CORRESPONDENCE**

Final Quarter Working Test Report was presented for Clayton Link Fillingim, Public Safety Supervisor I, which the Department Head stated that he had concluded that the above named employee should be permitted to acquire permanent status. Mr. Phillips made a motion seconded by Mr. Bourne to accept the Department Head's recommendation. Motion carried and so ordered.

Final Quarter Working Test Report was presented for Carl Leslie Stringfellow, Public Safety Sergeant, which the Department Head stated that he had concluded that the above named employee should be permitted to acquire permanent status. Mr. Phillips made a motion seconded by Mrs. Clubbs to accept the Department Head's recommendation. Motion carried and so ordered.

Final Quarter Working Test Report was presented for Donald Nathaniel Taylor, Public Safety Corporal, which the Department Head stated that he had concluded that the above named employee should be permitted to acquire permanent status. Mr. Phillips made a motion seconded by Mr. Bourne to accept the Department Head's recommendation. Motion carried and so ordered.

Final Quarter Working Test Report was presented for James T. Moore, Public Safety Corporal, which the Department Head stated that he had concluded that the above named employee should be permitted to acquire permanent status. Mr. Phillips made a motion seconded by Mr. Bourne to accept the Department Head's recommendation. Motion carried and so ordered.

Final Quarter Working Test Report was presented for Andrew John Lee, Public Safety Corporal, which the Department Head stated that he had concluded that the above named employee should be permitted to acquire permanent status. Mr. Phillips made a motion seconded by Mr. Bourne to accept the Department Head's recommendation. Mr. Day voted "no". Motion carried and so ordered.

Final Quarter Working Test Report was presented for Dennis Sullivan, Public Service Supervisor II, which the Department Head stated that he had concluded that the above named employee should be permitted to acquire permanent status. Mr. Day made a motion seconded by Mr. Phillips to accept the Department Head's recommendation. Motion carried and so ordered.

## **REPORTS**

**Attorney's Report:** Mr. Minus had nothing to report.

**Chief's Report:** Chief McLean presented the Public Safety Report for August, 2016.

**Code Inspector's Report:** Mr. Craig presented the Code Inspector's Report and Environmental Officer's Report for August, 2016.

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## **COUNCIL COMMITTEE REPORTS**

**Finance:** Mr. Bourne presented the Accounts Payable in the amount of \$42,678.07, and made a motion seconded by Mrs. Clubbs and Mr. Phillips to place the bills in line for payment. Motion carried and so ordered.

Mr. Bourne made a motion seconded by Miss White to approve a compensation schedule for the Utility Board Members, excluding Council Members. Motion carried and Resolution 2016-19 was adopted.

**Public Service:** Mrs. Clubbs had nothing to report.

**Maintenance and Sanitation:** Mr. Day made a motion seconded by Mr. Bourne and Mr. Phillips to authorize the purchase of a 1990 GMC 3500 Dump Truck for \$3,500. Motion carried and so ordered.

**Public Safety:** Mr. Phillips had nothing to report.

**Parks and Recreation:** Miss White had nothing to report.

**Mayor's Report:** Mayor Pittman presented proposed Ordinance 2016-18 that was presented for first reading at the previous council meeting. Mr. Phillips made a motion seconded by Miss White to repeal Ordinance 1504. Motion carried and Ordinance 2016-18 was adopted.

Mayor Pittman presented an agreement with Municipal Intercept Services to aid in the collection of unpaid garbage and sewer bills. Mr. Bourne made a motion seconded by Miss White to authorize Mayor Pittman to sign the agreement. Motion carried and so ordered.

## **ORDINANCES & RESOLUTIONS**

Ordinance 2016-18 Resolution 2016-19 were presented earlier in the meeting.

There being no further business, the meeting was adjourned at 7:55 pm on motion by Mrs. Clubbs and second by Mr. Bourne.

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Rachael Stubbs, City Clerk