STATE OF ALABAMA
MOBILE COUNTY

The Chickasaw City Council met in regular session on Tuesday, November 27, 2018 at 7:20 PM with the following members present: Barry Broadhead, Adam Bourne, Jennifer White, Jim Hanson and Mayor Byron Pittman who presided. City Attorney Jay Minus and City Clerk Rachael Stubbs were also present. Mr. Bourne opened the meeting with prayer.

Mr. Broadhead made a motion seconded by Miss White to approve the minutes of the November 13, 2018 meeting and conference as previously distributed. Motion carried and so ordered.

PUBLIC HEARING

A public hearing was held concerning the property at 9 Ryan St. No one was present on behalf of the property. Mr. Ewing sent proper notifications to the property owner notifying them of the hearing. He provided photos to the Council to review. Mr. Bourne made a motion seconded by Mr. Hanson to close the Public Hearing. Motion carried and so ordered. Mr. Bourne made a motion seconded by Mr. Broadhead to declare a weed abatement on the property. Motion carried and Resolution 2018-20 was adopted.

CORRESPONDENCE

Final Quarter Working Test Report was presented for Joseph Bennett, Pool Guard, which the Department Head stated that she recommended the above-mentioned employee be allowed to obtain permanent status. Miss White made a motion seconded by Mr. Hanson to accept the Department Head’s recommendation. Motion carried and so ordered.

Final Quarter Working Test Report was presented for Ellen Lanford, Pool Guard, which the Department Head stated that she recommended the above-mentioned employee be allowed to obtain permanent status. Miss White made a motion seconded by Mr. Bourne to accept the Department Head’s recommendation. Motion carried and so ordered.

REPORTS

Attorney’s Report: Mr. Minus had nothing to report.

COUNCIL COMMITTEE REPORTS

Public Service: Mr. Hanson had nothing to vote on.

Maintenance and Sanitation: Mr. Broadhead had nothing to vote on.

Public Safety: Vacant Seat

Parks and Recreation: Miss White had nothing to vote on.
**Finance:** Mr. Bourne presented the Accounts Payable in the amount of $24,153.83, and made a motion seconded by Mr. Broadhead to place the bills in line for payment. Motion carried and so ordered.

**Mayor’s Report:** Mayor Pittman had nothing to vote on.

**ORDINANCES & RESOLUTIONS**

Resolution 2018-20 was presented earlier in the meeting.

There being no further business, the meeting was adjourned at 7:38 PM on motion by Mr. Bourne and second by Miss White.

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Rachael Stubbs, City Clerk