

June 27, 2017

**STATE OF ALABAMA
MOBILE COUNTY**

The Chickasaw City Council met in regular session on Tuesday, June 27, 2017 at 7:00 PM with the following members present: Mickey Day, Henry Phillips, Jim Hanson, Adam Bourne, Mickey Day and Mayor Byron Pittman who presided. City Attorney Jay Minus and City Clerk Rachael Stubbs were also present. Mr. Bourne opened the meeting with prayer.

Mr. Phillips made a motion seconded by Mr. Bourne to approve the minutes of the June 13, 2017 meeting and conference as previously distributed. Motion carried and so ordered.

CORRESPONDENCE

First Quarter Working Test Report was presented for Labarron Jones, Public Safety Officer, which the Department Head stated that he was continuing to investigate and observe the merit, efficiency, fitness, and moral responsibility of the employee named above, and had made no decision to recommend acceptance or dismissal of this employee. Mr. Phillips made a motion seconded by Miss White to accept the Department Head's recommendation. Motion carried and so ordered.

REPORTS

Attorney's Report: Mr. Minus had nothing to report.

COUNCIL COMMITTEE REPORTS

Public Safety: Mr. Phillips had nothing to report.

Parks and Recreation: Miss White made a motion seconded by Mr. Phillips to authorize the sale of surplus cell phones, tablets, Wi-Fi devices and cell phone cases. Motion carried and Resolution 2017-13 was adopted.

Finance: Mr. Bourne presented the Accounts Payable in the amount of \$48,801.88 and made a motion seconded by Mr. Phillips to place the bills in line for payment. Motion carried and so ordered.

Mr. Bourne made a motion seconded by Mr. Phillips and Miss White to approve the purchase of two humane animal traps at a cost of \$706. Motion carried and so ordered.

Maintenance and Sanitation: Mr. Day had nothing to report.

Public Service: Mr. Hanson had nothing to report.

Mayor's Report: Mayor Pittman had nothing report.

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ORDINANCES & RESOLUTIONS

Resolution number 2017-13 was adopted earlier in the meeting.

There being no further business, the meeting was adjourned at 8:10 pm on motion by Mr. Hanson and seconded by Mr. Bourne

Rachael Stubbs, City Clerk